

Our Full Identity in Christ Jesus

An 11-Session Bible Study

Who We Are Because of What He Has Done

Includes: Greek & Hebrew Word Studies · Cross-Reference Trails
Reflection Questions · Personal Application
Group Discussion · Prayer Guides

"Christ in you, the hope of glory."

— **Colossians 1:27**

How to Use This Study

This study guide contains eleven sessions, one for each foundational truth of Christian identity covered in the blog series. Each session is designed for approximately 60–90 minutes of personal study, or 90 minutes in a group setting.

Each session includes:

Session Focus — a theological grounding for the identity truth, written in accessible language.

Greek/Hebrew Word Studies — the original language behind key terms, with context from the ancient world.

Cross-Reference Trail — connected Scriptures that develop the theme across the biblical narrative.

Reflection Questions — personal, honest questions designed to move from theology to your actual life.

Personal Application — concrete, specific practices to embody the truth this week.

Group Discussion — questions for open, honest conversation with others on the same journey.

Prayer — a closing prayer that speaks the truth back to God as a declaration and invitation.

A note on approach:

Christian identity is not motivational content. It is covenantal reality — statements about who you are based on what Christ has done. The goal of this study is not information accumulation but genuine reception: learning to live from truths that are already true, rather than striving toward an identity you're hoping to earn.

Go slowly. Return to sessions. Let the word studies open the text in new ways. Use the reflection questions honestly. Pray the prayers as your own — not as liturgy to perform but as declarations to receive.

You are not discovering who you should be. You are discovering who you already are in Christ.

The 11 Days: A Preview

Here's what's coming. Bookmark this page — each day's title below will link to the live post as it publishes.

DAY

01

You Are Justified

The word 'justified' isn't spiritual language — it's courtroom language. A legal verdict, permanently issued. Your standing with God is not fragile. It is finished.

Romans 5:1 · 2 Corinthians 5:21 · Romans 3:21–26

DAY

02

You Are a New Creation

Paul doesn't describe the Christian life as self-improvement. He describes it as resurrection. *Kainos* — new in kind, a different quality entirely. You are not the renovated old. You are genuinely new.

2 Corinthians 5:17 · John 3:3 · Ezekiel 36:26–27

DAY

03

You Are Redeemed

Redemption was marketplace language in the Roman world — the purchase of a slave's freedom. Jesus paid for your release. But the destination of redemption isn't neutrality. It's sonship.

1 Corinthians 6:19–20 · Mark 10:45 · Romans 8:15

DAY

04

You Are Adopted

Roman adoption was legally binding, permanent, and total. All debts cancelled. New name, new family, full inheritance. No possibility of disinheritance. God has done this for you — in Christ.

Ephesians 1:5 · Romans 8:14–17 · Galatians 4:4–7

DAY
05

You Are United with Christ

The most frequent phrase in Paul's letters — 'in Christ' — appears over 160 times. You are not following Jesus from the outside. You are living from him on the inside. His death, your death. His life, your life.

Galatians 2:20 · John 15:1–11 · Ephesians 2:4–6

DAY
06

You Are Sanctified

You have been sanctified (1 Corinthians 6:11) — past tense, done. And you are being sanctified — present tense, ongoing. Both are true at once. Hebrews 10:14 holds them in one sentence.

1 Corinthians 6:11 · Hebrews 10:14 · Philippians 2:12–13

DAY
07

You Are Given Rest

The 'yoke' was a rabbi's system of teaching and demands. Jesus offers his yoke instead: not no burden, but a shared one. Chrestos — kind, well-fitted. And he's pulling alongside you.

Matthew 11:28–30 · Hebrews 4:9–11 · Exodus 33:14

DAY
08

You Are Equipped and Empowered

God does not save you and then leave you to figure the rest out. The Spirit provides fruit, gifts, intercession, and guidance. Ephesians 6 gives you the full armor — pantoplia, nothing missing.

Acts 1:8 · Galatians 5:22–23 · Ephesians 6:10–18

DAY
09

You Are Complete in Christ

Teleios doesn't mean morally flawless. It means complete, whole, having reached your intended purpose. In Christ you have been brought to fullness — peplērōmenoi — filled and remaining filled. Nothing lacking.

Colossians 2:9–10 · Hebrews 10:14 · Ephesians 3:19

DAY
10

You Are a Citizen of Heaven

Paul wrote to a Roman colony — people who understood what it meant to hold citizenship somewhere they didn't currently live. Your ultimate politeuma is in heaven. That doesn't make you check out. It changes your orientation.

Philippians 3:20–21 · John 14:1–3 · Hebrews 11:13–16

DAY
11

You Are Sent

Identity in Christ is never static — it is missional. As the Father sent the Son, Jesus sends you. You carry the message of reconciliation as an ambassador (presbeutes) of the King. Not to earn your place. Because you already have one.

John 20:21 · 2 Corinthians 5:18–20 · Matthew 28:18–20

A Word Before We Begin

The truths we're going to cover in this series are not new. They are ancient. They are woven through the whole of Scripture, declared from Genesis to Revelation, and they were world-altering when the New Testament writers first put them on paper.

They're still world-altering. Or they should be. The reason they often aren't is not that the truths are weak. It's that most of us have never really stopped to let them land.

That's what these eleven days are for. Not just to learn more about the Bible, but to let the Bible tell you who you are — and to start living from that.

"Therefore, there is now no condemnation for those who are in Christ Jesus."

— **Romans 8:1**

No condemnation. Not reduced condemnation. Not conditional condemnation. None.

That's where we start.

